

No.DDHS-Med-1(B)(A) 5/99-Vol. X
Directorate of Dental Health Services
Himachal Pradesh.

To

The Director,
Information & Public Relations,
H.P, Shimla-171002.

Subject:

Publication of advertisement for filling up of 3 posts of
Medical Officer (Dental) on contract batch wise basis.

Sir,

Please find enclosed herewith an advertisement notice
Annexure-A&B (two copies) for inviting applications to fill up 3 posts of Medical Officer (Dental)
on contract batch wise basis.

It is, therefore, requested that the same may kindly be got
published in two leading newspapers in English and Hindi at the earliest please. A copy of
advertisement published in newspapers may also be supplied to this office for reference and
further action please.



Yours faithfully,

Director
Dental Health Services
Himachal Pradesh
Dated Shimla-9, the

Encl.No.as above.

1. The Secretary (Health) to the Govt. of Himachal Pradesh, Shimla-171002 w.r.t.letter No. Health-A-B(2)-3/2024 dated 13.12.2024 along with a copy of public notice for favour of kind information please.
2. The Director, Health & Family Welfare H.P with the request that upload the same on departmental website.
3. The Director, All India Radio, H.P.Shimla with the request that the enclosed public notice may kindly be broadcasted after Pradeshik Samachar for at least three days for its wide publicity.
4. The Director Doordarshan Kendra, Shimla with the request that the enclosed public notice may kindly be displayed from Doordarshan Kendra, Shimla for at least three days for its wide publicity.
5. The Nodal Officer, DDHS along with a copy of public notice to upload the same on the website of www.hpsdc.org.in
6. Notice Board Dte.of Dental Health Services, HP
7. Guard file.

Dated 19/12/24

Add. DHS

Pvt. Secy/PA

A.O.

Dy. (Dir) Legal
Supdt. Med-I
Supdt. Med-II
Supdt. Med-III
Supdt. Med-IV
Supdt. Med-V
Supdt. Med-VI
IEC/MIS

DHS, HP

PMIS (I-T. Cell)

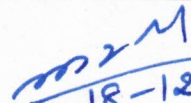
Director
Dental Health Services
Himachal Pradesh
PH No. 0177 2621594

DEPARTMENT OF DENTAL HEALTH SERVICES, HIMACHAL PRADESH, SHIMLA-171009

Requisition of Medical Officer(Dental) on contract batch-wise basis (ANNEXURE-A)

Sr. No.	Name and address of the employer	Secretary(Health) to the Govt. of H.P through Dr. Jharna Chauhan, Director of Dental Health Services, Himachal Pradesh, SDA Complex, Block No. 6, Swasthya Sadan, Kasumpti, Shimla-9				
1	Telephone No. if any	0177-2621594/2621814				
2	Name of the post	Medical Officer (Dental)				
3	Number of vacancies, contract basis	3 (Three)				
4	Reservation of posts	Sr. No.	Category	No. of posts	Batch required(Batch will be considered from the year of completion of compulsory rotatory internship)	
		1	General	1		Up to 2005
		2	General(W.F.F)	1		Up to date
		3	General (Physically Handicapped (O.H))	1		Up to date
			Total			3
5	Educational and other qualification	<u>Essential Qualification</u> A bachelor of Dental Surgery Degree from the Institute recognized by the Dental Council of India and registered with HP State Dental Council for the year-2024.				
6	Age limit	45 years and below as on 13.11.2024 relaxable up to 5 years in case of Physically Handicapped (O.H).				
7	Pay	On the fixed contractual remuneration of Rs. 33,660/- per month				
8	Place of work	Anywhere in Himachal Pradesh				
9	Place and date of documents verification	Directorate of Dental Health Services, H.P Shimla-9 on 30.1.2025 and shortlisted candidates will be intimated separately through their valid email/ Mobile No as mentioned in the Application Format.				
10	Last date of receipt of the applications from the eligible candidates in the Directorate of Dental Health Services, H.P Kasumpti, Shimla-1711009.	On or before 9.1.2025 up to 5.00 PM through registered post/ by hand. Any other mode will not be accepted				
11	Any other relevant information	Attested copies of required relevant certificates must accompany the application form. All the required relevant original certificates will be verified at the time of counseling of the candidates. Applications received after due date i.e. 9.1.2025 at 5.00 PM and in-complete shall not be entertained.				
12	TA/DA	No TA/DA will be given to the candidates for appearing in the counseling				
13	Terms and conditions	The appointment shall be subject to the terms and conditions as per policy of the Government from time to time.				
14	Application	Applications are invited on the format given with this advertisement(Annexure-B)				

The decision of the committee in regard to batch-wise selection will be final.


18-12-24
 Director
 Dental Health Services
 Himachal Pradesh

FORMAT OF APPLICATION (ANNEXURE-B)

**APPLICATION FOR THE POST OF MEDICAL OFFICER(DENTAL) IN THE
DENTAL HEALTH DEPARTMENT ON CONTRACT BATCH WISE BASIS**

1)	Name of the Applicant					(Attested passport size photo)	
2)	Father/Husband's Name						
3)	Sex(Male/Female)						
4)	Date of Birth						
5)	Correspondence Address with pin code						
6)	Permanent Home Addressed with pin code						
7)	Contact No.				Tel. Mobile No./email id		
8)	Name of category/ Sub category						
9)	State to which belong						
10)		Educational Qualifications:					
	Examination passed	Year	Marks obtained/ maximum marks	%age	Year of passing	Name of institution/university	Date of completion of internship
	BDS	First					
		Second					
		Third					
		Fourth					
11)		Documents enclosed(Attach copies duly attested)					
		I. Matric certificate II. Degree of Bachelor of Dental Surgery III. Marks Sheet of BDS first to final year IV. One year Rotatory Internship Certificate V. Attempt certificate. VI. H.P.State Dental Council Registration Certificate renewed for the year 2024. VII. Certificate in support of reservation of WFF & PH (OH) VIII. Domicile Himachali Certificate. IX. Character Certificate to be issued by the Executive Magistrate					

I declare that, I am Indian Nation and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in event of any information being found false or incorrect, my candidature is liable to be cancelled.

Date:
Place:

Signature of the applicant